

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIDYA PRATISHTHANS NEW BAL VIKAS MANDIR, PIMPLI, BARAMATI, DIST-PUNE
2	AFFILIATION NO.(IF APPLICABLE)	1130827
3	SCHOOL CODE (IF APPLICABLE)	30750
4	COMPLETE ADDRESS WITH PIN CODE	A/P - PIMPLI, TAL - BARAMATI, DIST - PUNE 413102, PUNE , MAHARASHTRA - 413102
5	PRINCIPAL NAME	KALPANA AVINASH BARAWKAR
6	PRINCIPAL QUALIFICATION	B.Sc. B.Ed.
7	SCHOOL EMAIL ID	vpnewbalvikas@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9850684004

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.vpnbvm.ac.in/CBSE.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.vpnbvm.ac.in/CBSE.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.vpnbvm.ac.in/CBSE.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.vpnbvm.ac.in/CBSE.html
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.vpnbvm.ac.in/CBSE.html

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.vpnbvm.ac.in/CBSE.html
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.vpnbvm.ac.in/CBSE.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.vpnbvm.ac.in/CBSE.html

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.vpnbvm.ac.in/Fee%20Structure1.html
2	ANNUAL ACADEMIC CALENDER	http://www.vpnbvm.ac.in/CBSE.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.vpnbvm.ac.in/index-2.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.vpnbvm.ac.in/PTA.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KALPANA AVINASH BARAWKAR
2	TOTAL NO. OF TEACHERS	41

	PGT	0
	TGT	24
	PRT	17
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	BA SPDED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	101	101	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 64
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Xr3oVmgjOgQ
---	---	---